2: O'Shea G-3 (1944-1945) 1947 MK4 Trucial Oman MK4



533 265 complaint is not confined to the B.B.C. I have heard similar songs in China and Oklahoma, and assume that unrequited love is a global ailment.

At a sign from Hassan, the old record-player began to play some tangos which took me back to the late twenties, and the audience began to smile broadly and drummed on the tables with 265 their fingers in response to the rhythm. Most of the café habitués 517 were business men and shopkeepers, who assembled there daily 521 to discuss stocks and prices. Two of them came to sit by us and the conversation, directed by the learned Hassan, turned to religion, or rather the differences of the Mohammedan and Christian versions. The similarity between certain passages of the Koran and those of the Bible were seized upon, and a bearded patriarch confessed with a twinkle in his eyes that the Prophet had been well-informed in the gospel of Christ and, as all knew who had read both holy books, had derived not a little inspiration from the parables.

771 The essential differences of the two religions lay in their conception of morality; thus some Christian concepts of human behaviourism, such as the negation of violence and vengeance, are diametrically opposed to the tenets of Islam. The Koran has a great deal of beauty, however, and its teaching of brotherly love and its philosophy of man's essential one-ness in the sight of God, alone have given it a deserved immortality. A really good Mohammedan is, in some ways, better than a good Christian; he will certainly die for his religion, if needs be, and his concept of life is far less material than that of the confirmed church-goer.

000 Hassan mentioned several Englishmen who have been converted to Islam, among them the late Lord Headley, President of the British Muslim Society, and the patriarch told us, to our great surprise, that he had made a journey to London some years ago and visited the mosque at Woking. He had a very great admiration for Lord Headley, a Haji who had made the pilgrimage to Mecca, and whom he regarded as sincere and devout.

The sun was sinking below the house-tops, gilding the streets with a golden haze, so after shaking hands with the merchants and making our salaams, we rose and departed back to the Fort.